

Question 1.

The cycle of Human birth and death is going on since the creation of Adam and Eve. As per the Islamic beliefs the phase of life does not end by death but death is just a phase which pushes from worldly life toward the hereafter where one has to be answerable all of his deeds in front of the Almighty Allah (SWT). Contrary to this, there is a group of peoples who do not believe in the Hereafter and regard life on this earth as the only life and nothing destroys them except time. Being a student of Islamic studies in favor of Islamic belief how do you perceive that Belief in Hereafter is essential?

Solution:

Belief in the Hereafter is one of the six pillars of Islamic belief required of a Muslim in order to complete his faith. The Prophet (s.A.A.W) informed us about events of the Ghayb (those beyond human perception) which will occur after death. This fundamental belief is only completed when one has firm faith in his heart in all those matters about which the Prophet (S.A.A.W) informed us.

Ahlu-Sunnah Wal-Jamaa'ah (mainstream Muslims) believe in all of these events, whereas the people of innovation refuse to accept events such as the questioning in the grave, the bliss and the trials of the grave, the punishment in the grave, the passing over the Siraat (the Bridge set over Hell), and the setting of the scales. The reason for their denial is that, in their estimation, these matters cannot be proven by mere intellect. Since they consider their intellect to be the judge over everything, they do not believe in matters which are beyond their comprehension.

Then Allah will command the skies to pour rain. This rain will resemble the sperm of men. People will then be resurrected from their graves. This process will start from their vertebral column. The entire body of a person decays after his death except the lower end of the vertebral column. This process of resurrection will continue until they are transformed back into their original shape and bodies. Allah will then command Israafeel to blow the Trumpet for the second time, upon which people will rise from their graves alive. The disbelievers and the hypocrites will then be regretful and will say (what means): "...**Woe to us! Who has raised us up from our sleeping place?" [Quran: 36:52]** Whereas the believers will say (what means): "**...This is what the Most Merciful had promised, and the Messengers spoke the truth.**" [Quran 36:52]

Believing in the soul and the afterlife is foremost about having faith in the unseen. Just as our souls are intangible beings giving life to our physical bodies, the world we see around us is functioning based on an invisible system created by God who is Ever-Watchful and All-Aware. Muslims believe that God is also Just and He maintains a meticulous record of our deeds. We will be recompensed for our earthly lives in the hereafter where ultimate justice prevails.

Humans naturally seek justice in all aspects of their lives. When a person works, they expect to receive an appropriate salary. When an individual is harmed, they seek

compensation. When someone helps another, they anticipate appreciation for their effort. Even though humans strive hard to establish justice, the reality is that this world will never be perfectly just. Many criminals go unpunished while the oppressed are denied basic rights.

Question 2.

Write just name of 5 major events that will take place at the Day of Judgment.

Solution:

The major events that take place at the Day of Judgment are:

1. All secrets will become known
2. Israfil will blow trumpet.
3. Life will be created again!
4. Day of accounting,
5. Due rewards and punishments
6. It will be the day of fifty thousand years duration.
7. Sun of truth will shine in Qayamat.
8. The holy prophet(S.A.A.W) will pay up for the rights of the shias
9. Punishment for a hundred years due to one sin
10. Curtain between Hatim and Nausherwan and the fire of Hell.